

General Assembly

## **Amendment**

February Session, 2014

LCO No. 3147

\*HB0502303147HD0\*

Offered by:

REP. MEGNA, 97th Dist. SEN. CRISCO, 17th Dist.

To: House Bill No. 5023

File No. 3

Cal. No. 21

## "AN **CONCERNING ELECTRONICS** ACT PORTABLE **INSURANCE."**

- In line 44, after "subsection" insert ", except that a seller offering or 1
- 2 selling portable electronics insurance in this state prior to October 1, 2014,
- 3 may continue to offer or sell such insurance while the application from
- 4 the Insurance Commissioner is pending and during the application
- 5 process"
- 6 In line 116, after "disclose" insert ", in writing,"
- 7 In line 238, before "renew" insert "issue or"